**TENDER RESPONSE**

**Please provide information against each requirement.**

Additional rows can be inserted for all questions as necessary.

**Section 1 - Bidder’s general business details**

1. General information

|  |  |  |  |
| --- | --- | --- | --- |
| Organisation Name: | | | |
| Contact Name: | | | |
| Phone: | | Fax: | |
| Email: | | Parent company (if applicable): | |
| Principle Address: | Registered Address: | | Payment Address: |
| Registration number: | | Tax number: | |
| Year of registration: | | Annual Turnover: | |

1. Please provide details of the type of your organisation (manufacturer, distributor, etc):
2. Please provide details of the primary products/services of your organisation:
3. Please list your employees who would be involved with Save the Children. One employee should be the key point of contact for Save the Children:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Job title** | **Role for Save the Children account** | **Direct telephone number** | **Email address** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Please detail what your insurance cover provides and what the maximum value is:
2. Please provide details ofat least2client references whichSave the Children may contact (preferably NGOs):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Client Organisation** | **Contact** | **Phone no.** | **E-mail address** | **Details of contract** |
|  |  |  |  |  |
|  |  |  |  |  |

**Section 2: Bidder capacity**

1. Please detail the location and average volumes of product stocks you currently hold (both at production facilities and at additional warehousing facilities).

|  |  |  |
| --- | --- | --- |
| **Product** | **Stock location(s)** | **Quantity** |
| Hygiene Supplies |  |  |
| NFI Supplies |  |  |
|  |  |  |

1. What quality standards does your organisation adhere to e.g. ISO?
2. What warranties and guarantees can you offer as part of this contract?
3. How quickly can you guarantee a response time to quotation requests?
4. What are your standard working hours and what after-hours services do you provide in the event of an emergency?
5. Detail any benefits or additional services your organisation can offer Save the Children as part of the contract:

**Section 3: Pricing proposal**

1. Please indicate here the prices you are offering to Save the Children as part of this contract, including the currency. Please refer to specification for details of what must be included.

Hygiene **supplies:**

**Hygiene kit**

| [Name](javascript:order('OBJECT_DESCRIPTION')) | Specific Product Guidance | Indicative Price | Delivery Lead time |
| --- | --- | --- | --- |
| [Soap,toilet,bar,approx.100-110g,wrapped](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0552000**[**Soap,toilet,bar,approx.100-110g,wrapped**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Bar of toilet soap, approximately 100g; 1 bar individually wrapped; packed in boxes of 36 soap bars each |  |  |
| [Child potty](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S5006275**[**Child potty**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Child Potty |  |  |
| [Multipurpose Cloth, cotton, 1x1.5m](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S5006276**[**Multipurpose Cloth, cotton, 1x1.5m**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Multipurpose Cloth, cotton, 1m x 1.5m. |  |  |
| [Torch, handheld, self- powered](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S5006286**[**Torch, handheld, self- powered**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Small to medium sized handheld torch with LED bulbs of minimum 50 lumens. |  |  |
| [Laundry detergent/washing powder, 1.5kg](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0000288**[**Laundry detergent/washing powder, 1.5kg**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Laundry detergent - concentrated washing powder for hand washing of laundry. 1.5kg pack. |  |  |
| [Nail Clipper,metal,medium size](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0000303**[**Nail Clipper,metal,medium size**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Nail clipper of medium size, metal |  |  |
| [Safety pins for clothes, pack of 12](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0000304**[**Safety pins for clothes, pack of 12**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Safety pins, for attaching clothes |  |  |
| [Shampoo,normal hair cleaning,500ml](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0000305**[**Shampoo,normal hair cleaning,500ml**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Shampoo for personal hygiene for cleaning of normal hair and scalp. Must be suitable for children, pH neutral, 500 ml. |  |  |
| [Soap Box,plastic](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0000306**[**Soap Box,plastic**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Soap Box, two-piece, plastic |  |  |
| [Toothbrush for adult](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0000308**[**Toothbrush for adult**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Toothbrush for adult, medium hardness (for personal hygiene). |  |  |
| [Toothbrush for children](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0000309**[**Toothbrush for children**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Toothbrush for children, soft (for personal hygiene) |  |  |
| [Toothpaste for adults, 75ml](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0000310**[**Toothpaste for adults, 75ml**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Toothpaste for adults (for personal hygiene), 75ml. |  |  |
| [Toothpaste for children,75ml](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0000311**[**Toothpaste for children,75ml**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Toothpaste for children (for personal hygiene), 75ml. |  |  |
| [Reusable Menstrual Set](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S5006271**[**Reusable Menstrual Set**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Reusable, sanitary pads for menstrual hygiene |  |  |
| [Diapers, Baby, single use nappies](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S5000272**[**Diapers, Baby, single use nappies**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Disposable baby diapers (nappies), Newborn sizes, 2 packs. |  |  |
| [Sprayer,compression type,7.4 litres](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S5006026**[**Sprayer,compression type,7.4 litres**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Hand operated compression sprayer for chlorine/pesticide and insecticide applications (HCS), with a capacity of 7.4 liters |  |  |
| [Sprayer,compression type,11.35 litres](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S5006027**[**Sprayer,compression type,11.35 litres**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Hand operated compression sprayer for chlorine/pesticide and insecticide applications (HCS), with a capacity of 11.35 liters |  |  |
| [Sprayer,trigger bottle,handheld,1 liter](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S5006029**[**Sprayer,trigger bottle,handheld,1 liter**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) |  |  |
| [Garbage bags, 100 liters](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0000285**[**Garbage bags, 100 liters**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Garbage bags, 100 liters |  |  |
| [Hand sanitizer, Alcohol >60%, 75-100ml](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0006558**[**Hand sanitizer, Alcohol >60%, 75-100ml**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Hand sanitizer, Alcohol >60%, 75-100ml |  |  |
| [Hand sanitizer Alcohol >60% 500ml w.pump](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y) | **S0006559**[**Hand sanitizer Alcohol >60% 500ml w.pump**](https://supply.unicef.org/unicef_b2c/app/displayApp/(cpgsize=0&layout=7.0-12_1_66_68_115_2&uiarea=2&carea=5365C4F27B890B70E10000009E710FC1&cpgnum=1)/.do?rf=y)  Alcohol hand sanitizer NLT 60%, Bottle of 500ml, with pump. Hand antisepsis for personal use. |  |  |

**NFI supplies:**

**Blankets- Synthetic or woollen**

|  |  |
| --- | --- |
| Item code | 1100000016 |
| Unit weight | 2-3kg |
| Packed volume | 0.02m3 |
| **Blanket, woven, 80% wool, 1.5x2m, high thermal resistance** | | |
| **Test Conditions** | | Normal textile test conditions to ISO139 are 65% moisture and 20°C for 24h. |
| **Sample for Testing Purposes** | | Blankets used in sampling must be from compressed bales. The same sample must pass all testing criteria.  (Sample must consist of 5 blankets, each folded in two at a 40% compression ratio. It must remain compressed for a minimum of one week before testing). |
| **Make** | | Woven, dry raised both sides |
| **Content ISO1833 Dry Weight** | | 80% wool fibres +/-5%, 50% other textile fibres. Recycled fibres accepted. |
| **Colour** | | Grey, brown or other dark colours. Avoid dyed colours. |
| **Size** | | 150cm x 200cm +3%/-1%. To be taken from a flatten sample without folds. |
| **Weight** | | 670 to 1,000g/m².Weight determined by total weight/total surface. |
| **Thickness ISO5084** | | 5mm minimum (1KPa on 2000mm²) |
| **Tensile Strength ISO13934-1** | | 250N minimum warp and weft |
| **Tensile Strength Loss After**  **Washing ISO13934-1 and ISO6330** | | Maximum 5% warp and weft after 3 consecutive machine washing at 30°C and one flat drying. |
| **Shrinkage Max. ISO6330** | | Maximum 5% warp and weft after 3 consecutive machine washing at 30°C and one flat drying. |
| **Weight Loss After Washing** | | Maximum 5% after 3 consecutive machine washing at 30°C and one flat drying. |
| **Thermal Resistance ISO5085-1** | | TOG 4 (or 0.4m² K/W) minimum, rounded to the nearest 0.1 on samples from compressed bales after 3 consecutive machine washing at 30°C and one flat drying. |
| **Resistance to Air Flow ISO9237 under 100Pa Pressure Drop** | | Maximum 1000 L/m²/s |
| **Finish** | | Whipped seam at 10mm from the edge with 10 to 13 stitches/10cm or stitched ribbon or hemmed on 4 sides. |
| **Organoleptic Test** | | No pungent odour, no irritation to the skin, no dust. 4<pH<9. Free from harmful VOC (Volatile Organic Components). |
| **Fire Resistance ISO12952-3&4** | | Non-washed sample. Flame Retardant. |
| **Packaging** | | * Bales to be wrapped in a water-tight micro perforated plastic film and covered with a polypropylene or jute woven bag. * Quantity per bale: 20 pieces. * Compressed and strapped with 5 straps (2 lengthwise, 3 crosswise). * Bales dimensions: Length approx. 0.8m, width approx. 0.5m * Height of the bales to be compressed by maximum 40% from free state to final compressed and strapped state. (e.g if the bale is 1m high at free state, it should be compressed to a height of 0.6m at final and strapped state). |
| **Marking on Packaging** | | • Blankets, 50% wool, 150cm x 200cm - 20 pieces. SCI Logo • Other markings/logo as specified in contract. |

**Price per Bale of 20pcs each (ex Juba) with Logo……………… Delivery Lead time…………..**

**Price per Bale of 20pcs each (ex Juba) without Logo……………… Delivery Lead time…………..**

|  |  |  |
| --- | --- | --- |
| Item code | 1100000018 | |
| Unit weight | 1.5 - 2.4kg | |
| Packed volume | 0.02m3 | |
| **Blanket,Type3,Synthetic,1.5x2m, High Temp** | | | |
| **Test Conditions** | | Normal textile test conditions to ISO139 are 65% moisture and 20°C for 24h. | |
| **Sample for Testing Purposes** | | Blankets used in sampling must be from compressed bales. The same sample must pass all testing criteria.  (Sample must consist of 5 blankets, each folded in two at a 40% compression ratio. It must remain compressed for a minimum of one week before testing) | |
| **Make** | | Knitted or woven, dry raised both sides | |
| **Content** | | ISO1833 on dry weight: 100% pure polyester and/or acrylic fibres or polyester/cotton | |
| **Colour** | | Dark uniform colour. Black, red, brown, blue | |
| **Size** | | 150cm x 200cm +3%/-1%. To be taken from a flatten sample without folds. | |
| **Weight** | | 500 to 850g/m2 Weight determined by total weight/total surface. | |
| **Thickness ISO5084** | | 5mm minimum (1KPa on 2000mm²) | |
| **Tensile Strength ISO13934-1** | | 250N minimum warp and weft | |
| **Tensile Strength Loss After**  **Washing ISO13934-1 and ISO6330** | | Maximum 5% warp and weft after 3 consecutive machine washing at 30°C and one flat drying. | |
| **Shrinkage Max. ISO6330** | | Maximum 5% warp and weft after 3 consecutive machine washing at 30°C and one flat drying. | |
| **Weight Loss After Washing** | | Maximum 5% after 3 consecutive machine washing at 30°C and one flat drying. | |
| **Thermal Resistance ISO5085-1** | | TOG 4 (or 0.4m² K/W) minimum, rounded to the nearest 0.1 on samples from compressed bales after 3 consecutive machine washing at 30°C and one flat drying. | |
| **Resistance to Air Flow ISO9237 under 100Pa Pressure Drop** | | Maximum 1000 L/m²/s | |
| **Finish** | | Whipped seam at 10mm from the edge with 10 to 13 stitches/10cm or stitched ribbon or hemmed on 4 sides. | |
| **Organoleptic Test** | | No pungent odour, no irritation to the skin, no dust. 4<pH<9. Free from harmful VOC (Volatile Organic Components). | |
| **Fire Resistance ISO12952-3&4** | | Non-washed sample. Flame Retardant. | |
| **Packaging** | | * Bales to be wrapped in a water-tight micro perforated plastic film and covered with a polypropylene or jute woven bag. * Quantity per bale: 20 pieces. * Compressed and strapped with 5 straps (2 lengthwise, 3 crosswise). * Bales dimensions: Length approx. 0.8m, width approx. 0.5m * Height of the bales to be compressed by maximum 40% from free state to final compressed and strapped state. (e.g if the bale is 1m high at free state, it should be compressed to a height of 0.6m at final and strapped state). | |
| **Marking on Packaging** | | • Blanket, Synthetic, High Thermal 150cm x 200cm - 20 pieces. SCI logo • Other markings as specified in contract. | |

**Price per Bale of 20pcs (ex Juba) with Logo:……………… Delivery Lead time:………………….**

**Price per Bale of 20pcs each(ex Juba) without Logo:…… Delivery Lead time:…………………**

**Bucket & Jerrycan**

|  |  |  |
| --- | --- | --- |
| Item code | 1100000020 | |
| Unit weight | 780g minimum | |
| Packed volume | tbc | |
| **Bucket, plastic, 14L, Heavy duty plastic** | |  | |
| **Description** | | Heavy-duty plastic bucket, with handle and lid with attached clip-on cap. | |
| **Manufacturing process** | | Injection moulded. | |
| **Material** | | Virgin HDPE high density polyethylene, and virgin LDPE low density polyethylene | |
| **Dimension +/-5%** | | Height: 300mm, top diameter: 300mm, base diameter: 240mm. Cover with outlet of 50mm +/- 10% and clip cap. | |
| **Capacity** | | 14l minimum | |
| **Minimum weight** | | Bucket 600g, cover 150g, handle 30g | |
| **Design** | | * Reinforced bottom ridge to prevent scraping of the base. Reinforced top to prevent bucket distorting to an oval shape. * Curved join inside base to wall for easy cleaning. | |
| **Colour** | | White. Preferably red for lid and handle. | |
| **Marking** | | Manufacturer identification plus manufacturing month and year. | |
| **Lid test** | | The bucket must resist one fall on the side without opening when full. | |
| **Drop test** | | The bucket must resist two consecutive vertical drops from 2m to smooth flat concrete floor when full, without being damaged. The bucket must be elevated on a remoteactivated rocking platform, so that the lowest point is 2m from the ground. | |
| **Flexibility test** | | The bucket must return to its original shape without damage, after applying pressure on the two sides of top rim so they touch in the middle. | |
| **Handle test** | | The handle must resists being folding flat on the cover, pushed on the left end and the right end. The handle must also resist 28kg of tension in the normal usage position. | |
| **Packaging** | | * In strong boxes of 20 buckets and covers, with clipped-on handles. * Boxes must have a minimum of 5 ply and reinforced corners. Filled boxes must resist a weight of 230kg applied on a strong rigid board on top of the box (equivalent weight to 6m high stacking) without damage. The board size to be at least 100mm larger than the box in width and length (e.g. plywood with 20mm thickness). * The packing must guaranty that the buckets will not be pressed one in other to avoid blocking the buckets together. | |
| **Marking on boxes** | | * Product name and quantity. SCI Logo. * Any other requirements as per contract. | |

**Price per Piece with Logo (ex Juba)…………….. Delivery Lead time:………………………**

**Price per Piece without Logo (ex Juba)…………….. Delivery Lead time:………………………**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Jerrycan,Type 2, 10L, plastic foldable | | | | | |
| Item code | | | 1100000022 | | |
| Unit weight | | | 140g+/-5% (10l) | | |
| Jerrycan,Type 3, 15L, plastic foldable | | | | | |
| Item code | | | 1100000023 | | |
| Unit weight | | | - | | |
| Jerrycan,Type 4, 20L, plastic foldable | | | | | |
| Item code | | | 1100000024 | | |
| Unit weight | | | 270g+/-5% | | |
| **Capacity** | | | 10l, 15lor 20l according to contract specifications | | |
| **Weight** | | | 140g+/-5% for the 10l type upto 270g+/-5% for the 20L type | | |
| **Materials** | | | Manufactured food grade LDPE must not contain toxic elements.  Must stand by itself, even when filled to a quarter of its maximum volume. | | |
| **Average thickness** | | | 0.6mm. Corner thickness 0.5mm minimum. | | |
| **Fittings** | | | Plastic Handle 9 cm long and 3 cm high minimum, with no sharp edges, OR Plastic Handle attached to the bag with two galvanized steel rings.  A screwable cap connected to the container by polyamide string, diameter 1mm and 120mm length minimum. | | |
| **Inner cup diameter** | | | 30mm to 35mm for the 10L type, and 45 to 55mm for the 15l and 20L types. | | |
| **Impact resistance/drop test** | | | The collapsible jerrycan must be impact resistant on a hard smooth concrete surface when fully filled at an ambient temperature. The complete drop test consists of 10 consecutive drops from 2m high. The jerry can must be elevated on a remote-activated rocking platform, so that the lowest point is at 2m from the ground. The products are ranked according to the number of drops without damage or any leakage. The products must resist a minimum of 3 drops. | | |

**Jerrycan,Type 2, 10L, plastic foldable Price per piece (ex Juba)……………… (As per above Specification) Delivery Lead time ……………….**

**Jerrycan,Type 3, 15L, plastic foldable Price per piece (ex Juba)……………… (As per above Specification) Delivery Lead time……………**

**Jerrycan,Type 4, 20L, plastic foldable Price per piece (ex Juba)……………….. (As Per above specification) Delivery Lead time……………..**

Water thank 50L with SCI logo **plastic foldable Price per piece (ex Juba)……………….. Delivery Lead time……………..**

Water tank 100L with SCI logo **plastic foldable Price per piece (ex Juba)……………….. Delivery Lead time……………..**

Water tank 250L with SCI logo **plastic foldable Price per piece (ex Juba)……………….. Delivery Lead time……………..**

Water tank 500L with SCI logo **plastic foldable Price per piece (ex Juba)……………….. Delivery Lead time……………..**

Water tank 1000L with SCI logo **plastic foldable Price per piece (ex Juba)……………….. Delivery Lead time……………..**

Water tank 3000L with SCI logo **plastic foldable Price per piece (ex Juba)……………….. Delivery Lead time……………..**

Water tank 5000L with SCI logo **plastic foldable Price per piece (ex Juba)……………….. Delivery Lead time……………..**

**Kitchen set**

|  |  |
| --- | --- |
| Kitchen set A - cooking & serving, 18pcs | |
| Item code | 1100000006 |
| Unit weight | 4Kg |
| Unit volume | 0.019m3 |

A package of kitchen set consist of:

|  |  |  |
| --- | --- | --- |
| **Item** | **Unit** | **Quantity** |
| **Cooking Pot, 5L, Stainless Steel, diameter 22 cm, with handles and lid** | pcs | 1 |
| **Cooking Pot, 7L, Stainless Steel, diameter 25 cm, with handles and lid** | pcs | 1 |
| **Cup, 300ml, Stainless steel, with handle** | pcs | 4 |
| **Plate, deep, 0.75L capacity, stainless steel, dia 22 cm,** | pcs | 4 |
| **Table Spoons, Stainless Steel** | pcs | 6 |
| **Serving Spoons, Stainless Steel** | pcs | 2 |

Price per set (ex Juba)…………….. Delivery Lead time…………………

**Sleeping mat**

|  |  |  |
| --- | --- | --- |
| Item code | 1100000024 | |
| Unit weight | 800gr minimum | |
| Unit volume | tbc | |
| **Description** | | Tightly woven twill weave fabric (2/1, 3/1, 2/2, 3/2) of net appearance. | |
| **Wrap** | | Pure virgin polypropylene (PP) multifilament 500 deniers minimum | |
| **Weft** | | Recycled polypropylene (PP) hollow tubes not containing any filler. Minimum 1000 tubes in weft/meter length | |
| **Finish** | | The short sides to be secured with a first stitch folded hem, plus one bias 40mm binding tape of 10g/m minimum with stitches through the fabric of the mat, OR with a double folded stitched hem. Four sides trim finished.  Binding must be secured and durable to prevent the fraying. | |
| **Colour** | | Assorted, neutral design. | |
| **Size** | | 1.80m x 0.90m minimum | |
| **Weight** | | 500g/m² minimum | |
| **Packing** | | Bales of 50 pieces, compressed.  Package to be wrapped in a protective outer PP woven canvas, with 4 straps. No individual | |

**Price per Bale of 50pcs (Ex Juba)………………. Delivery lead time………………………….**

**Mosquito nets**

|  |  |  |
| --- | --- | --- |
| Mosquito net, 190L x 180W x 150H, LLIN, PE | | |
| Item code | 1100000028 | |
| Unit weight | 800g | |
| **Fabric Weight** | | 30 g/m2 ±1 0%, | |
| **Enhanced Durability** | | 21+ washes | |
| **Flammability Test** | | Class 1 (16-CFR 1610 CS191-53) | |
| **Size** | | 190cm x 150cm x 180cm | |
| **Suspension Point** | | 6 point loops | |
| **Colour** | | White | |
| **Materials** | | 100% polyester or PE (impregnated) | |
| **Packaging** | | Bale of 100 pieces. | |

**Price Per bale of 100pcs each , (ex Juba) ------------------------- Delivery Lead time………………………..**

**Plastic sheet: 4m x 6m tarpauline**

|  |  |
| --- | --- |
| Sheet, plastic 4mX6m, reinforcemt bands | |
| Item code | 1100000013 |
| Unit weight | 4.488kg - 5.544kg |
| Unit volume | 0.00864m3 |

Price Per Bale of 100pcs with Logo (ex-juba)………………. Delivery lead time………………………….

Price Per Bale of 100pcs without Logo (ex-juba)………………. Delivery lead time………………………

## 4m x 60m rolls

|  |  |
| --- | --- |
| Sheet, plastic rolls 4mx60m | |
| Item code | 1100000054 |
| Unit weight | - |
| Unit volume | Tbc |

Price per Role with Logo(ex Juba)…………………………… delivery lead time………………………

Price per Role without Logo(ex Juba)…………………………… delivery lead time………………………

**Bucket with lid**

|  |  |  |
| --- | --- | --- |
| Item code | tbc | |
| **Material** | | Plastic | |
| **Size** | | 20L with removable tight fitting lid  Height 320 mm,  Top Diameter 300mm  Base Diameter 270mm | |
| **Colour** | | White | |
| **Weight** | | 900g | |
| **Handle** | | Wire handle with plastic grip | |
| **Packing** | | 15 pieces packed in Bale or Box and 15 lids packed separately | |
| **Logo** | | SCI + donor logo (if required) | |

Price per piece with Logo (ex Juba)……………… Delivery lead time ……………………………..

Price per piece without Logo (ex Juba)……………… Delivery lead time ……………………………..

**Cotton cloth**

|  |  |  |
| --- | --- | --- |
| Item code | tbc | |
| **Material** | | 100% Durable Cotton, thick, not transparent Edges should be non-fray. | |
| **Size** | | 1m x 3m | |
| **Colour** | | Assorted colours. No images, pictures, words or messages. Designs only | |
| **Weight** | | 400g/piece | |
| **Packing** | | Each bale should have 50 pieces and labelled:  No. of Pieces (50)  Weight (17kg) & Volume (0.05)  Bale Dimensions : L60 x W45 x H20 (cm) | |

Price per bale of 50pcs each (ex Juba)…………………. Delivery Lead time…………………..

**Solar lamp**

|  |  |  |
| --- | --- | --- |
| Item code | tbc | |
| **Charge Time** | | <8 hours | |
| **Hours of Light/Charge** | | 6+ hours | |
| **Output** | | 3W | |
| **Solar Panel** | | 0.6W | |
| **Rechargeable Batteries** | | 3 x AA 600mAh Ni-MH (replaceable) | |
| **Warranty** | | 1 year | |
| **Luminance** | | 40+ lumens | |
| **Number of LEDs** | | 12 | |
| **Dimensions** | | 11cm diameter x 2.5cm high | |
| **Dimensions in box** | | 11.5cm x 11.5cm x 4cm | |
| **Weight** | | 220g gross, 240g net in box | |
| **IP rating** | | IP44 (Protection against splashed water from all directions, and solid foreign bodies with Ø > 1mm.) | |
| **Information Package** | | Each individual solar lamp box should contain information leaflet (how to use) in English and graphics | |
| **Hanging Wires** | | Should include in box | |
| **Logo** | | Sticker with SCI logo + donor logo on each Solar Lamp | |

Price per piece (ex Juba) with Logo ………………. Delivery lead time…………………………..

Price per piece (ex Juba) without Logo ………………. Delivery lead time…………………………..

**Nylon rope**

|  |  |  |
| --- | --- | --- |
| Item code | tbc | |
| **Material** | | Good quality nylon | |
| **Thickness** | | 6.5mm - 7.0mm | |
| **Length** | | 30m each roll | |
| **Weight** | | 700g each roll | |
| **Packing** | | Individual rolls should be packed in bales and labeled:  Size of bag,  No. of roll (1 bale should = 70 rolls)  Weight | |
| **Colour** | | Any, preferably white | |
| **Logo** | | If possible to print: SCI + donor logo (if required) on bales | |

Price per bale of 70pcs each (ex Juba) with Logo…………………Delivery lead time………

Price per bale of 70pcs each (ex Juba) without Logo…………………Delivery lead time………

1. Can you fix these prices for the duration of the contract?

Yes  No

If not, please provide details of how long they will remain fixed?

1. If prices cannot be fixed for the duration of the contract, please specify factors that would affect the price and indicate how changes in these factors would affect the price of the stated products:

**Section 4: Confirmation of Bidder’s compliance**

We, the Bidder, hereby confirm compliance with:

* The required specification for the products
* The Conditions of Tendering
* Save the Children’s Terms and Conditions of Purchase
* Save the Children’s Child Safeguarding policy
* Save the Children’s Anti-Bribery and Corruption policy
* The IAPG Code of Conduct

The following documents and items are included in our bid:

* Section 1: Bidder’s general business details
* Section 2: Bidder capacity
* Section 3: Pricing proposal
* Certificate of incorporation, including renewal stamp valid for 2016
* Tax ID certificate and up-to-date certificate of tax payment,
* Audited financial accounts for 2014 and 2015
* Current bank statement
* Brief Company history

We confirm that Save the Children may in its consideration of our offer, and subsequently, rely on the statements made herein.

|  |
| --- |
| **Acceptance by the Bidder:**  …………………………………………………………………….    Signature  …………………………………………………………………….  Name  ……………………………………………………………………..  Job Title  ……………………………………………………………………..  Company  ……………………………………………………………………...  Date |